

cipum vestrorum praesentiam, si Caesaris legati venirent, polliceremini.
 Vos neque id quidem polliceri voluistis, immo aperte fassi estis, nisi
 imperator eo veniret, nihil omnino boni sperandum esse. Quae cum
 ita sint, nihil iam superest, nisi ut primo tester Deum et sanctos angelos
 5 eius ac in eorum conspectu vestras maxime mentes nihil a me, quod
 imbecillitas mea faciendum intellexerit, praetermissum fuisse; deinde ut M 68^v
 rem omnem et hunc imprimis minime speratum exitum sanctissimo do-
 mino nostro nunc litteris, mox viva voce exponam, ut ille, quem superiore
 anno non hiems, non nives, non longitudo itineris, non asperitas viarum,
 10 non sumptus immensi, non proprii status discrimen, non senectus, non
 morbus ingravescens ab hoc negotio retardavit, qui ut rempublicam
 christianam tueatur, defendat, custodiat, incolumem conservet, si cen-
 tum animos haberet, omnes ad hanc rem intenderet, cui populi sui
 salus dulcior quam propria et fuit semper et est, quique ita huic rei
 15 inhaeret animo, ut de vita potius decedere quam de sententia malit,
 ille, inquam, possit sua divina sapientia tantarum rerum necessitati
 consulere ac providere et imperatoriae maiestati ac principibus vestris
 quid ultra faciendum sit, si libuerit, significare. Quod si per me, ante-
 quam forte e provincia decesserim, aliud faciendum mandarit, nec recu-
 20 sabo, quominus vel in extremo spiritu, si quam opem reipublicae afferre
 possem, experiar atque — utinam et iterum utinam liceret me unum
 pro omnibus hanc indignissimam, quae omnibus imminet, calamitatem
 haurire — explerem laetissimis animis barbarorum furorem, placarem im-
 proborum crudelitatem, perditorum scelus ac perfidiam mei unius
 25 sanguine saturarem, modo ex hoc salutem populi Dei secuturam in-
 telligerem.

Epistola

B 94

**Legatorum omnium Germaniae Principum
 Ad Bessarionem Apostolicae Sedis Legatum.**

30 Putabamus grata per nos oblata exstitisse cunctis diebus, quibus
 illic morati sumus, praesertim dummodo ad clare nostra consilia pandenda
 ad vestrae iussionis vocem in loco habitationis vestrae pridie comparuimus,
 accersitique per vestram amplitudinem, ut praefertur, motum mentium
 nostrarum reseravimus nec quicquam, quod conducere aut impedimento
 35 esse posset, abscondimus, etiam adeo quod vestra reverendissima domi- B 94^v
 natio hoc tempore nostram consultationem, nostram considerationem,
 nostramque familiarem avisationem post plurima humanissima verba
 non adulando nobis, sed plane dicendo laudavit et probavit, immo

7 minime speratum B insperatum M | sanctissimo B serenissimo M
 B = Cod. Vat. lat. 4037. | S = Senckenberg.

Mohler, Kardinal Bessarion. III.

necessariam illam fore asseveravit atque pro sua summa bonitate a nobis, qui semper sub potenti manu humiliare nos debemus, si vestris obiurationibus contristati fuisset, veniam postulavit. Fecimus hoc bono zelo, non ut oratores dominorum nostrorum, sed tamquam privatae personae, non ut virum maximi consilii instructum redderemus, cum non oporteat solem illustrare facibus, sed ut pro devotione nostra, quod nobis videretur, pulsari probaremus, praesertim attendentes, quantum mutuus caesareae maiestatis, principum et membrorum suorum in Germania ad rem tam sanctam conferret concursus, et, cum dura sit capitis in rebus altissimis separatio a membris, omnia cum consilio agi debere, quodque sanitas corporis in membra redundare habeat, et unguentum descendens a capite extrema vestimenti fimbria participet. Nam una fides, una voluntas atque spiritus unus esse videtur et romani principis et dominorum nostrorum circa ea, quae sunt ad conterendum Turci potentiam et christianae religionis defensionem. Ordo autem atque forma sive modus, quibus hoc negotium fructuose, laudabiliter et salubriter concludi posse videbatur, per nos aperti sunt, et optima voluntas dominorum nostrorum ad prosecutionem tantae rei clare innotuit. Unde audita nunc finali vestrae reverendissimae dominationis quoad praesentem dietam conclusionem ad resumendas oblationes dominorum nostrorum descendimus. Fatemur et dicimus, quod ad omnia et singula, quae christianum exercitum contra Turcum instructum facere poterunt, ad ea, quae sunt ad tuitionem christianae religionis, parati et promptissimi sunt conferre, quicquid eorum viribus et potentiae a Deo donatum est. Domini nostri nos miserunt ordine, forma, et modis, prout in superioribus oblationibus et consultationibus nostris plenissime habitum est. In rebus enim tam magnis nequaquam perfunctorie, sed graviter procedendum existimamus. Huiusmodi etiam oblationes repetitas esse volumus toties, quoties fuerit opportunum. De his etiam, quae hoc in loco ventilata sunt et occurrerunt, dominos nostros pro posse nostro certos facere curabimus. Intentionis autem nostrae non est eosdem ad alia obligatos facere, nisi ad illa, quae obtulimus. Otiosum esse non debet. Eosdem dominos nostros personasque nostras recommendatos et recommendatas fieri sanctissimo domino nostro [quod] per personam vestram reverendissimam [fieri] humiliter postulamus et deprecamur.

6—7 sed ut . . . attendentes B Et pro devocione nostra, qua nobis vos pulsatur presenti attendentes, S | 11 habeat] habetur S | 12 participet] percipiet S | 15—16 Ordo . . . salubriter B] S om. | 32 obtulimus] S add. et in presenciarum offerimus. Verum quia labor noster ut speramus ad prosecutionem eorum que pro parte inclitorum Dominorum nostrorum optima mente obtulimus ociosus esse non debeat, etc. | 34 quod B] S om. | 35 fieri B] S om. | 35 S add.: Not. Quod Card. Nicenus dedit oratoribus Electorum benedictionem cum sinistra manu.

BESSARIONIS
IN CALUMNIATOREM PLATONIS

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a) Loci Scripturae Sacrae.

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b) Loci Scriptorum.

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II 21 (II 2, p. 66, 22—25).	170, 8.	Top. γ 1. 116b, 26 sq.	252, 34.
II 19 (II 2, p. 63, 10—28).	170, 23.	ζ 8. 146b, 14—16.	254, 24.
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	α 8. 191b, 27—29.	130, 14.		β 4. 415b, 18—22.	260, 38.
	α 8. 191b, 30 sq.	130, 16.		β 4. 416b, 24.	254, 21.
	α 9. 192a, 29 sq.	326, 4.		γ 4. 429b, 12 sq.	158, 24.
	α 9. 192a.	130, 18.		γ 4. 429b, 10—14.	394, 21.
	β 1. 192b.	256, 31.		γ 4. 429b, 15—18.	158, 25.
	β 2. 194a, 31 sq.	310, 7.		γ 5. 430a.	276, 28.
	β 2. 194a, 31 sq.	318, 39.		γ 5. 430a, 10—14.	388, 26.
	β 2. 194a, 33—36.	256, 14.		γ 10. 433a, 26.	404, 9.
	β 2. 194a, 34 sq.	260, 29.		γ 10. 433b, 27—29.	350, 25.
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	β 4—6. 195b—198a.	348, 34.		Περὶ Αἰσθ. καὶ Αἰσθητ.	
	β 7. 198a, 35-198b, 4.	252, 40.		4. 442a, 4 sq.	338, 15.
	β 9. 200a, 30-200b, 4.	258, 14.		De Hist. Anim.	
	ε 6. 230a, 31 sq.	196, 16.		α 1. 488a, 8—10.	510, 1.
	ε 6. 231a.	58, 32.		α 2. 497a, 13 sq.	338, 23.
	η 3. 247b, 9—13.	412, 9.		De Part. Anim.	
	θ 5. 256a—258b.	268, 8.		α 5. 644b, 32 sq.	300, 40.
De Caelo	α 1. 268a.	316, 3.		β 1. 647b, 4—7.	338, 17.
	α 1. 268a, 7—10.	92, 38.		β 4. 650b—651a.	338, 18.
	α 1. 268a, 9—10.	94, 10.		γ 14. 675b.	256, 36.
	α 1. 268a, 9—13.	92, 16.		δ 13. 677b, 16—18.	338, 24.
	α 1. 268a, 14 sq.	106, 31.		Περὶ Ζώων Κιν.	
	α 2. 269a, 4—17.	58, 33.		6. 700b, 35-701a, 1.	350, 24.
	α 8. 9. 276a—277b.	312, 20.		7. 701b, 20 sq.	254, 37.
	α 9. 278a.	392, 36.		Περὶ Ζώων Γεν.	
	α 9. 279a, 15—28.	268, 36.		β 3. 736.	404, 26.
	α 9. 279a, 19—22.	276, 9.		β 3. 736b, 24.	408, 19.
	α 9. 279a, 29 sq.	338, 31.		β 3. 736b, 29—34.	368, 19.
	α 10. 279b, 32 sq.	372, 5.		β 3. 736b—737a, 1.	368, 23.
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	β 1. 284b, 3—5.	106, 34.		α ἔλαττον 1. 993b, 11—19.	84, 11.
	β 2. 285a, 29 sq.	106, 37.		β 3. 999a, 12.	396, 31.
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	β 6. 288a, 34-288b, 1.	252, 11.		ε 1. 1026a.	326, 12.
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	β 12. 292a, 14—18.	218, 12.		ζ 11. 1037a, 5—10.	394, 2.
	β 12. 292a, 1.	108, 5.		ζ 13. 1038b.	326, 12.
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	γ 7, 306, 16 sq.	254, 16.		η 3. 1043b, 7—13.	304, 38.
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	β 10. 336b, 27—32.	248, 22.		λ 7. 1072a.	268, 18.
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