

omnium, cum, inquam, vos futuri mei syndici sitis, non est, quod dubitare debeam, an iusta ratio dictorum factorumque meorum plus valeat quam hominum malorum calumniae atque iniquae accusationes.

3. Sed iam ad id, quod proposui, veniam. Nescio, amplissima universitas, an quispiam creatus rector magis laetari debeat quam functus 5 bene rectoratus officio arbitratusque in fine temporis parendum esse legibus et universitatis praecepto. Nam etsi honore ceteris anteponi pulchrum esse videatur, tamen iuste agere ac superiori honeste iubenti parere mea sententia longe pulchrius est. Quamobrem ego laeto, B 69<sup>v</sup> ut dixi, animo insigne hoc rectoratus coram vobis depono, rectori electo 10 facile cedo, me vobis examinandum iudicandumque exhibeo, quemadmodum leges vestri ordinis iubeant.

B 70

### Theodori Gazae

#### Graeci Thessalonicensis

#### In Rectorem Novum Oratio.

1. Etsi res, quam mihi universitas efficiendam imposuit, homine quodam in dicendo copioso egeat, et eo plane, qui omnia exquisite ac ornatissime referret, patres amplissimi, tamen ipsius ordinis auctoritas facit, ut ego, qui in hoc dicendi genere timidior, ut debeo, sum, audacior esse videar. Quamvis enim homines illos, quos vel aliena lingua adeo 20 valuisse accepimus, ut pleraque per eam ambitiosius orare possent, miratus saepius sim, attingere tamen nec minimam partem eorum equidem potui. Quapropter limites proprios servans libentius semper lingua utor paterna et, nisi res aliqua cogat, latinam orationem dimitto. Sed, quemadmodum dixi, universitatis ipsius auctoritas mihi adeo 25 B 70<sup>v</sup> persuadet, ut rem, quae meas superat vires, aggredi auderem et, nisi omnia, quae ipsa iusserit, faciam, me magnum quendam errorem committere putarem.
2. Dicam igitur, ut possum, de hoc viro, qui ob singularem virtutem sententia omnium electus rector hodierno die creandus adest. Principium 30 autem orationis inde sumendum videtur, unde hic ortus educatusque est, et ut naturam ipsam sequatur oratio. Quamobrem parentes imprimis laudari debent, qui virtute egregia praediti hunc egregium genuerunt, et ante parentes patria et provincia praedicanda profecto est, quae parentum quoque ipsorum principium quoddam fuisse videtur. 35

Provincia itaque, quam noster hic Michael sortitur, Sicilia est, quae **3.**  
 tanto spatio maris ab Italia seiungitur, quanto insula quidem redderetur.  
 Vicina vero ita est Italiae, ut eam nonnulli coniunctam olim fuisse  
 confabularentur. Unde nec rebus privatur, quibus melior pars Italiae  
 5 abundat, quinimmo omnia copiosius habet, et ipso ambitu maris  
 tutissime munitur. Ita praeterea versus meridiem tendit, ut et situm **B 71**  
 commodissimum habeat, sive in Africam sive in Aegyptum sive in  
 Graeciam navigare oporteat, et in aëris maxima temperie ac salubritate  
 maneat. Unde fit, ut et ipsa rerum copiosissima sit, et quae alibi nascun-  
 10 tur, facile in eam portentur. Poëtae igitur Proserpinam hinc raptam  
 esse cantent atque pratum ostendant, unde Pluto puellam flores colli-  
 gentem accepit. Nos ob fructuum ubertatem maximam eius loci fabulam  
 istam factam esse arbitrari debemus. His autem rebus congruam habi-  
 tationem quoque habuerat. Populosa enim haec insula semper fuit et  
 15 est. Urbes permultae in ea conditae sunt, quarum magnitudo ac pulchri-  
 tudo hoc etiam tempore servatur. Permuli in ea claruerunt tam artibus  
 liberalibus quam re militari. Invidiosa cuique imperio fuit, atque, ut  
 rex ille Pyrrhus dicebat, Carthagiensium et Romanorum magna pa-  
 laestra.

20 Huius tam commodae tamque ornatae insulae urbs omnium, quae **4.**  
 in ea sunt, maxima Panormum efficitur partim loci opportunitate  
 eximia, partim usu multarum rerum faciliore. Montibus haec civitas  
 non minus munitur quam ceterae muris et fossa. Fluminibus abundat,  
 quibus ceterae carentes tanto minus laudis consequuntur, quanto minus  
 25 capiunt utilitatis. Quin etiam reliqua, quibus civitatis situs ac loci  
 natura praestare videtur, Panormum aut meliora habet aut certe non  
 deteriora. Iis vero, quae artis ingenui fortunaeque sunt, non solum  
 ceteras omnes Siciliae civitates superat, verum etiam primariis Italiae  
 facile comparatur. Ita aedificiis tam privatis quam publicis structa est  
 30 magnifice atque ornate. Artes omnes in ea exercentur. Litterarum studia  
 florent. Singula magistratibus miro ordine gubernantur. Civis summa  
 benivolentia civi coniungitur. Advenae a civibus honorantur atque  
 amantur. Colitur iustitia, colitur pietas vehementer. Populus ille quam-  
 vis maximus sit, tamen non minus uno consensu principi suo parere **B 72**  
 35 videtur quam homo unus, qui moratus optime sit.

Huius praestantissimae urbis familiae antiquae ac nobiles sunt **5.**  
 Nuciorum atque Perusiorum, quarum utraque cum semper homines  
 egregios patriae exhibuisset, tum parentes huius viri produxerat in  
 lucem Nicolaum Nucium et Matthaeam Perusiam, qui exempla maiorum  
 40 suorum egregie imitati clarissimi evasere. Qui non minus virtutis quam  
 nobilitatis ac divitiarum paritate matrimonio coniuncti integerrime  
 vixere. Multa praeclara Nicolai Nucii Siculi omnes praedicant, illa  
 vero imprimis, prudentiam summam, amorem erga patriam summum.

Non illum divitias sibi solum possedisse, verum etiam patriae atque amicis libentius illum pro communi utilitate expendere consuevisse, quam alii lucrentur. Nec patriam ingratham in eum fuisse aiunt, sed eius meritis ita honorando satisfacisse, ut non magis ea laudari debeat propter primarium civem, quam is propter gratam et beneficam civi- 5 tatem.

**B 72<sup>v</sup>** 6. Sed debuerunt certe, qui virtute ita claruerunt, qui felici con- nubio copulati fuerunt, similem sibi ipsis generare, Platonisque illud pulcherrimum dictum confirmare, quo filios bonos esse assērit, quia ex bonis nati fuere. Neque enim semen perfectum terrae iniectum op- 10 timae plantam vitiosam emittit, neque boni parentes pravos filios generare possunt. Quamobrem nascitur hic fato felici, educatur honestissime, ut debuit filius fortunatorum parentum, instituitur ac eruditur diligentissime patriae moribus atque disciplina. Mox igitur in prima aetate Michaelis indolem ac professionem naturae admirari 15 debemus. Hic enim prolis optimae fuerat exemplum et naturae, ut ita dixerim, magnificum opus. Parentibus omnibus in rebus parebat. Pudor in eo erat. Maiores natu honorabat. Loquebatur honeste. Imitabatur ingeniose. Litterarum ac fabularum cupidus erat, quibus maxime puer natus ad maiora et philosophiam ipsam explicatur. 20

**B 73** 7. Cum vero esset adolescens, tunc iam expresse ostendit, quod genus vivendi alienum sibi vendicabit, quamve profitebitur scientiam. Quam- quam enim vires corporis non ineptas ad arma habebat, tamen rem militarem germanis suis exercendam relinquens ipse sibi studiosam ac omnium optimam vitam instituit. Eiusque vitae ceteris quidem ita 25 studebat, ut mediocriter teneat scilicet, quantum eorum necessarium sit. Dialecticae vero ac philosophiae ita se dedit, ut quemque studiosum facile opera superaret. Quo quidem tempore, quantum ingenium bonum valeat magno studio adiunctum, optime ipse monstravit. Nam in disputationibus et ad inveniendum acutior et ad exprimendum subtilior 30 non solum adolescentibus, verum etiam senioribus multis videbatur. Explevit aetatem adolescentiae flagrans iis pulcherrimis studiis et probitate morum paribus omnibus praestantior. Nulla in hoc contumelia, nulla temeritas fuit. Temperantia et animi ornatu pollebat. Officiis debi- 35 tis erga deos, parentes, consanguineos probe omnibus fungebatur. Multa habebat senectutis in iuvenili aetate. Quamobrem non solum parentibus carus erat, verum ab omnibus etiam diligebatur.

8. Cum vero post aetatem ac disciplinam iam habitam ad plura maioraque hortari liceret, facit quod plane animi magni et cupidi rerum gravissimarum ac perutilius est. Etenim non patriae ac suorum hominum 40 desiderium, non maris pericula, non terrae labores itinerum, non impensas grandis pecuniae suspicatus et timens destitit, sed putans et corpus et pecunias et reliqua omnia ad animi perfectionem, gloriam



memoriamque perpetuam et habenda et ordinanda esse, navigavit in partes remotas atque se ad Patavium civitatem Venetiae confert, ut et doctrinam maiorem acquirat et, ut inquit Homerus, mores hominum multorum videat et urbes. Vigebant in ea urbe tempore illo liberalium  
 5 artium studia, et reliquarum rerum conditio ita erat, ut nullo pacto B 74  
 Michael laborum et impensarum poeniteret. Etenim animi bona, quae nondum habebat, plene acquisivit et, quae plene tenebat, pleniora fecit. Nec sine admiratione ingenii et laude morum in ea manserat urbe.

Cum vero Divus Leonellus, patriae princeps, Italiae decus, hanc  
 10 urbem studiis liberalibus ampliasset ornassetque, Michael ut ceteri fama huius Ferrariensis studii hortatus ad hanc urbem accessit, ubi iam quinquennium manens aetatis processui virtutis ac doctrinae perfectionem concinnam omnino reddidit. Ut enim numerus annorum, ita virtus in eo aucta est. Nec magis ab aetate quam a virtute vir appellandus  
 15 videtur. Medicinam scientiarum omnium utilissimam, cuius principia pulchre tenebat, hic plenissime est adeptus sub Johanne Hercule et Oratio Gerundo praeceptoribus, qui principes facile medicorum omnium sunt. Quin etiam philosophiam et reliqua hic egregie auxit atque B 74<sup>v</sup>  
 corroboravit. Coniunxerat ergo partem utilem nobili ac honestissimae  
 20 parti, conventumque istum pulcherrimum fecit, ut modo rerum naturam investigando Deo immortalis respondeat, quoad intellectus humanus patiatur, modo hominibus sanitatem recuperando salutis ac delectationis summae auctor efficiatur.

Testes iam omnes habeo eorum, quibus Michael in hac urbe et  
 25 doctissimum virum sese esse ostendit. Omnia, quae vel disputavit vel scripsit, doctorum omnium iudicio probantur, quae vel ipse de rebus suis consultavit vel amicis consuluit, omnia prudentissime acta videntur. Quotiens cum aliquo egerat vel emendo vel aliquid contrahendo, ut saepius homini contingit viventi vitam civilem, nulla in eo  
 30 fraus, nulla iniuria visa est. Corporis pulchritudo aut aliqua turpis voluptas numquam eum allexerat, ut quicquam minus caste committeret. Forti ac penitus invicto animo est. Laudabilem mediocritatem in dandis pecuniis semper servavit. Modestus et moderatus adeo est, ut neque B 75  
 facultas pecuniae neque res aliqua eum unquam deduxerit, ut quicquam  
 35 quam nimis ac vitiosius faceret. Gravis in dicendo, gravior in agendo est. Festivitate gravitas eius pulchre conditur. Pietate maxima utitur erga deos, comitate erga amicos, humanitate erga omnes.

Quis constantiam huius non vehementer admiretur, qui eosdem  
 optimos mores semper servavit, qui ut singulis in rebus bene incepit,  
 40 ita perseveravit. Hominum simulata amicitia et pravitas fecit, ut ipse inimicos habeat, quos amicos habuisse videtur. Sed hic profecto pravitati hominum fidem numquam adhibuit nec habuit amicos, qui inimici erant futuri. Quis igitur hunc tantae doctrinae tantaeque virtutis

virum non vehementissime laudet? Quis non iure optimo ad hunc honorandum amandumque hortetur? Equidem hunc non solum inter homines nostrae aetatis egregium esse video, sed etiam Platoni, Soloni, B 75<sup>v</sup> Lycurgo compararem ceterisque studiosissimis viris antiquis, qui disciplinarum causa peregre profecti laboraverunt. Nam etsi auctoritas 5 illorum maxima sit, tamen laudem Michaeli nostro debitam exhibendam fateri omnes debemus.

12. Quas ob res nec universitas hunc neglexerat virum, sed maximo honore prosequendum putavit. Cum enim iis diebus comitia essent de eligendo rectore, hunc omnium consensu elegit et designavit hodierno- 10 que die in conspectu omnium laudans creat rectorem, id est ducem ac principem quandam sui ordinis, collegii omniumque doctorum. Quo quidem honore maiorem nullum profecto ipsa praebere potest. Hic enim magistratus et dignitate et utilitate omnium maximus est.

13. Sed iam ad te, vir egregie, rector electe, mea convertetur et per- 15 ficietur oratio. Nostra universitas, quae ob singulares tuas virtutes te semper unice dilexit, capitium hoc ut coronam quandam tuo capiti B 76 manu meo imponit rectoratus insigne, te rectorem, defensorem tutoremque omnium rerum suarum hodie feliciter creat, te hoc praeclaro munere donat ob eas virtutes, quas et mea oratio, ut potuit, expressit 20 et res ipsae multo ante orationem perpulchre ostenderunt. Deus vero, quem omnibus dictis factisque nostris invocare debemus, sit semper fautor tibi.

BESSARIONIS  
IN CALUMNIATOREM PLATONIS

Libri Quattuor.

a) Loci Scripturae Sacrae.

Veteris Testamenti:		Is. 61, 11.	408, 35.	Rom. 1, 20.	288, 23.
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				5, 18.	102, 4.

b) Loci Scriptorum.

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I 25 (II 2, p. 41, 8—15).	168, 35.	δ 2. 90a.	60, 6.
II 21 (II 2, p. 66, 22—25).	170, 8.	Top. γ 1. 116b, 26 sq.	252, 34.
II 19 (II 2, p. 63, 10—28).	170, 23.	ζ 8. 146b, 14—16.	254, 24.
II 21 (II 2, p. 68, 20—24).	170, 12.	Phys. α 2. 184b, 15—17.	202, 13.
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Wörtliche Zitate sind mit » α, Anlehnungen mit » « im Text gekennzeichnet.

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	α 8. 191b, 27—29.	130, 14.		β 4. 415b, 18—22.	260, 38.
	α 8. 191b, 30 sq.	130, 16.		β 4. 416b, 24.	254, 21.
	α 9. 192a, 29 sq.	326, 4.		γ 4. 429b, 12 sq.	158, 24.
	α 9. 192a.	130, 18.		γ 4. 429b, 10—14.	394, 21.
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	β 2. 194a, 31 sq.	310, 7.		γ 5. 430a.	276, 28.
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	α 10. 279b, 32 sq.	372, 5.		β 3. 736b—737a, 1.	368, 23.
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	β 1. 284a, 7.	106, 33.		α 5. 986b, 27 sq.	204, 9.
	β 1. 284b, 3—5.	106, 34.		α ἔλαττον 1. 993b, 11—19.	84, 11.
	β 2. 285a, 29 sq.	106, 37.		β 3. 999a, 12.	396, 31.
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	β 12. 292a, 14—18.	218, 12.		ζ 11. 1037a, 5—10.	394, 2.
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